

AMENDED AGENDA #2
SENATE EDUCATION COMMITTEE
2:00 P.M.
Room WW55
Tuesday, March 15, 2016

SUBJECT	DESCRIPTION	PRESENTER
Presentation:	Intern Farewell	Jordan Richeson
H 477	Relating to Advanced Opportunities:	Representative Kerby
Presentation:	First Tech Challenge - Vision Charter	Superintendent Ybarra, State Department of Education

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Mortimer
Vice Chairman Thayn
Sen Nonini
Sen Patrick
Sen Souza

Sen Den Hartog
Sen Anthon
Sen Buckner-Webb
Sen Ward-Engelking

COMMITTEE SECRETARY

LeAnn Mohr
Room: WW39
Phone: 332-1321
email: sedu@senate.idaho.gov