

**AMENDED AGENDA #1**  
**HOUSE HEALTH & WELFARE COMMITTEE**  
**9:00 A.M.**  
**Room EW20**  
**Wednesday, January 11, 2017**

<b>DOCKET</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#"><u>27-0101-1601</u></a>	Legislature Conformance	Alex J. Adams, State Board of Pharmacy
<a href="#"><u>27-0101-1602</u></a>	Telepharmacy	Alex J. Adams
<a href="#"><u>27-0101-1603</u></a>	Technician Modernization	Alex J. Adams
<a href="#"><u>27-0101-1604</u></a>	Pharmacy Practice	Alex J. Adams
<a href="#"><u>27-0101-1606</u></a>	Partial Fills of Schedule II Drugs	Alex J. Adams

COMMITTEE MEMBERS

Chairman Wood  
Vice Chairman Packer  
Rep Hixon  
Rep Perry  
Rep Vander Woude  
Rep Redman  
Rep Gibbs

Rep Blanksma  
Rep Hanks  
Rep Kingsley  
Rep Zollinger  
Rep Chew  
Rep Rubel

COMMITTEE SECRETARY

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