## AGENDA HOUSE LOCAL GOVERNMENT COMMITTEE 1:30 P.M.

## Room EW05 Wednesday, February 08, 2017

SUBJECT	DESCRIPTION	PRESENTER
	JR 18 Overview	Chairman Perry
	Mason's manual regarding decorum	Chairman Perry
RS25135	Financial reporting procedures	Rep. Malek
RS25205	Bonding requirements	Rep. Erpelding

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS	COMMITTEE SECRETARY
-------------------	---------------------

Chairman Perry
Rep Giddings
Frica McGinnis

Room: EW06
Rep Luker
Rep Barbieri
Rep Zollinger
Rep Clow
Rep Chew
Erica McGinnis
Room: EW06
Rhone: 332-1147
Rep Barbieri
Rep Zollinger
Rep Chew

Rep Collins Rep McCrostie

Rep Blanksma