

AGENDA  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
Room EW05  
Friday, February 16, 2018

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<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
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No meeting scheduled.

COMMITTEE MEMBERS

Chairman Perry  
Vice Chairman Redman  
Rep Luker  
Rep Barbieri  
Rep Clow  
Rep Collins

Rep Giddings  
Rep Kingsley  
Rep Manwaring  
Rep Zollinger  
Rep Chew  
Rep McCrostie

COMMITTEE SECRETARY

Amie Taylor  
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Phone: 332-1147  
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