

AMENDED AGENDA #1
SENATE RESOURCES & ENVIRONMENT COMMITTEE
1:00 P.M.
Room WW55
Friday, March 02, 2018

SUBJECT	DESCRIPTION	PRESENTER
<u>H 603</u>	Relating to Stockwater Rights	Senator Mark Harris

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Bair
Vice Chairman Siddoway
Sen Brackett
Sen Heider
Sen Vick

Sen Bayer
Sen Johnson
Sen Stennett
Sen Jordan

COMMITTEE SECRETARY

Juanita Budell
Room: WW37
Phone: 332-1323
email: sres@senate.idaho.gov