

**AMENDED AGENDA #1**  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
**1:30 P.M.**  
**Room EW05**  
**Monday, February 08, 2021**

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link:

<https://www.idahoptv.org/shows/idahoinsession/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS28425</a>	Ambulance Districts	Brody Aston, Westerberg and Associates

Public Testimony Will Be Taken by Registering Through the Following Link:  
[Registry to Testify](#)

COMMITTEE MEMBERS

Chairman Mendive  
Vice Chairman Kingsley  
Rep Barbieri  
Rep Clow  
Rep Christensen  
Rep Bundy  
Rep Erickson

Rep Galloway  
Rep Nate  
Rep Skaug  
Rep Weber  
Rep Berch  
Rep Green  
Rep Davis

COMMITTEE SECRETARY

Emma Wall  
Room: EW08  
Phone: 332-1147  
Email: [hloc@house.idaho.gov](mailto:hloc@house.idaho.gov)