

**AMENDED AGENDA #2**  
**HOUSE BUSINESS COMMITTEE**  
**1:30 P.M.**  
**Room EW41**  
**Tuesday, February 09, 2021**

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link:

<https://www.idahoptv.org/shows/idahoinsession/>

<b>DOCKET NO.</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">24-0801-2000F</a>	Morticians Board	Dawn Hall, Section Chief, Div. of Occupational and Professional Licenses
<a href="#">24-1801-2000F</a>	Real Estate Appraisers Board	Dawn Hall
<a href="#">24-2101-2000F</a>	Contractors Board	Dawn Hall
<a href="#">24-2201-2000F</a>	Liquefied Petroleum Gas Safety Board	Dawn Hall
<a href="#">24-2501-2000F</a>	Driving Business Licensure Board	Dawn Hall
<a href="#">24-2801-2000F</a>	Barber and Cosmetology Licensure Board	Dawn Hall
<a href="#">24-2901-2000F</a>	Certified Shorthand Reporters Board	Dawn Hall
<a href="#">24-3001-2000F</a>	Board of Accountancy	Dawn Hall

Public Testimony Will Be Taken by Registering Through the Following Link:  
[Registry to Testify](#)

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Dixon	Rep DeMordaunt
Vice Chairman Furniss	Rep Clow
Rep Crane	Rep Andrus
Rep Palmer	Rep Nichols
Rep Barbieri	Rep Adams
Rep Armstrong	Rep Bundy

Rep Ferch
Rep Galloway
Rep Mitchell
Rep Shepherd
Rep Berch
Rep Green

COMMITTEE SECRETARY

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