AGENDA

HOUSE BUSINESS COMMITTEE 1:30 P.M.

Room EW41 Tuesday, February 23, 2021

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link: https://www.idahoptv.org/shows/idahoinsession/

SUBJECT	DESCRIPTION	PRESENTER
H 102	Real Estate Licensure	Rep. Armstrong
<u>H 103</u>	Non-Profit Meeting Requirements	Rep. Shepherd
<u>H 143</u>	Building Code, Mass Timber	Rep. Troy
<u>H 201</u>	Electrical Work. Alarms, Exemptions	Rep. Crane

Public Testimony Will Be Taken by Registering Through the Following Link: Registry to Testify

COMMITTEE MEMBERS			COMMITTEE SECRETARY
Chairman Dixon	Rep DeMordaunt	Rep Ferch	Mackenzie Gibbs
Vice Chairman Furniss	Rep Clow	Rep Galloway	Room: EW58
Rep Crane	Rep Andrus	Rep Mitchell	Phone: 332-1139
Rep Palmer	Rep Nichols	Rep Shepherd	email: hbus@house.idaho.gov
Rep Barbieri	Rep Adams	Rep Berch	
Rep Armstrong	Rep Bundy	Rep Green	