## AGENDA HOUSE BUSINESS COMMITTEE 1:30 P.M. Room EW41 Thursday, March 11, 2021

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link: <u>https://www.idahoptv.org/shows/idahoinsession/</u>

SUBJECT	DESCRIPTION	PRESENTER
<u>S 1042aa</u>	Public Contracts, Professional Service	Rep. Young
<u>H 291</u>	Business Bill of Rights	Rep. Crane
<u>H 292</u>	Electrical Contractors, Fire Alarms	Rep. Crane

## Public Testimony Will Be Taken by Registering Through the Following Link: Registry to Testify

## If you have written testimony, please provide a copy to the committee secretary.

## COMMITTEE MEMBERS

Chairman Dixon	Rep DeMordaunt	Rep Ferch	Mackenzie Gibbs
Vice Chairman Furniss	Rep Clow	Rep Galloway	Room: EW58
Rep Crane	Rep Andrus	Rep Mitchell	Phone: 332-1139
Rep Palmer	Rep Nichols	Rep Shepherd	email: hbus@house.idaho.gov
Rep Barbieri	Rep Adams	Rep Berch	
Rep Armstrong	Rep Bundy	Rep Green	

COMMITTEE SECRETARY