

AMENDED AGENDA #1
SENATE EDUCATION COMMITTEE
3:00 P.M.
Room WW55
Monday, January 31, 2022

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ww55/>

SUBJECT	DESCRIPTION	PRESENTER
MINUTES APPROVAL:	Minutes of January 18, 2022	Senator Crabtree Senator Nelson
<u>RS 29021C1</u>	RELATING TO THE WORKFORCE DEVELOPMENT COUNCIL: Youth Employment and Job Training Programs	Senator Lent Wendi Secrist, Executive Director, WorkforceDevelopment Council
<u>H 443</u>	RELATING TO EDUCATION: Public Health Insurance Participation Fund	Senator Woodward

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Thayn

Vice Chairman Lent

Sen Den Hartog

Sen Crabtree

Sen Woodward

Sen Blair (Johnson)

Sen Cook

Sen Ward-Engelking

Sen Nelson

COMMITTEE SECRETARY

Katy Morden

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