

AGENDA  
**HOUSE TRANSPORTATION & DEFENSE COMMITTEE**  
1:30 pm or Upon Adjournment  
Room EW40  
Wednesday, March 02, 2022

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

| <b>SUBJECT</b>         | <b>DESCRIPTION</b>                | <b>PRESENTER</b> |
|------------------------|-----------------------------------|------------------|
| <a href="#">H 572</a>  | Civil Air Patrol                  | Rep. Kauffman    |
| <a href="#">S 1231</a> | Transportation, reporting reqs    | Sen. Den Hartog  |
| <a href="#">S 1268</a> | Identification cards, homeless    | Sen. Den Hartog  |
| <a href="#">H 683</a>  | Driver's ed, parental instruction | Rep. Mendive     |
| <a href="#">H 697</a>  | Gold Star license plates          | Rep. Adams       |
| <a href="#">H 700</a>  | Off-highway vehicles, speed limit | Rep. Shepherd    |

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

|                          |                         |                |
|--------------------------|-------------------------|----------------|
| Chairman Palmer          | Rep Holtzclaw           | Rep Mitchell   |
| Vice Chairman DeMordaunt | Rep Monks               | Rep Okuniewicz |
| Rep Gestrin              | Rep Syme                | Rep Shepherd   |
| Rep Youngblood           | Rep Blanksma (Blanksma) | Rep Gannon     |
| Rep Dixon                | Rep Addis               | Rep Rubel      |
| Rep Harris               | Rep Manwaring           | Rep McCrostie  |

COMMITTEE SECRETARY

Joyce McKenzie  
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