

**AMENDED AGENDA #1**  
**HOUSE ETHICS AND HOUSE POLICY COMMITTEE**  
**9:30 A.M.**  
**Room EW41**  
**Tuesday, March 22, 2022**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

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SUBJECT	DESCRIPTION	PRESENTER
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Review of House Rule 45

COMMITTEE MEMBERS

Chairman Dixon  
Rep Horman  
Rep Crane  
Rep McCrostie  
Rep Gannon

Rep Barbieri  
Rep Young  
Rep Green  
Rep Chew

COMMITTEE SECRETARY

Susan Werlinger  
Room: EW45  
Phone: 332-1161  
Email: [hethics@house.idaho.gov](mailto:hethics@house.idaho.gov)