

**AMENDED AGENDA #1**  
**HOUSE STATE AFFAIRS COMMITTEE**  
**9:00 A.M.**  
**Room EW40**  
**Friday, February 09, 2024**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS 31275</a>	Compelled speech, pronouns, titles	Rep. Hill
<a href="#">H 471</a>	Unclaimed property	Rep. Alfieri

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Crane (13)  
Vice Chairman Young  
Rep Palmer  
Rep Barbieri  
Rep Holtzclaw  
Rep Scott  
Rep Andrus

Rep Skaug  
Rep Alfieri  
Rep Allgood  
Rep Crane (12)  
Rep Gannon  
Rep Nash (Stinson)

COMMITTEE SECRETARY

Kennedy Jones  
Room: EW46  
Phone: 332-1145  
Email: [hstaf@house.idaho.gov](mailto:hstaf@house.idaho.gov)