

AGENDA  
**SENATE AGRICULTURAL AFFAIRS COMMITTEE**  
Room WW53  
Thursday, March 28, 2024

---

SUBJECT	DESCRIPTION	PRESENTER
---------	-------------	-----------

---

Subject to call of the Chair

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Hartgen

Vice Chairman Nichols

Sen Foreman

Sen Hart

Sen Schroeder

Sen Carlson

Sen Zuiderveld

Sen Semmelroth

Sen Taylor

COMMITTEE SECRETARY

Melissa Price

Room: WW31

Phone: 332-1330

Email: [sagri@senate.idaho.gov](mailto:sagri@senate.idaho.gov)