

AGENDA  
**HOUSE TRANSPORTATION & DEFENSE COMMITTEE**  
**1:30 P.M.**  
**Room EW40**  
**Wednesday, January 10, 2018**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
	No Meeting	

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Palmer	Rep McDonald
Vice Chairman Shepherd	Rep Dixon
Rep Gestrin	Rep Harris
Rep Kauffman	Rep Holtzclaw
Rep Packer	Rep Monks
Rep Youngblood	Rep DeMordaunt

Rep Syme
Rep Blanksma
Rep King
Rep Wintrow
Rep Gannon

COMMITTEE SECRETARY

Kimberly Lowder  
Room: EW60  
Phone: 332-1146  
email: [htran@house.idaho.gov](mailto:htran@house.idaho.gov)