

AMENDED AGENDA #1
HOUSE LOCAL GOVERNMENT COMMITTEE
2:30PM or Upon Adjournment of the House Floor
Room EW05
Wednesday, March 14, 2018

SUBJECT	DESCRIPTION	PRESENTER
	Goodbye to the Page	
	Final Minutes Approval	

COMMITTEE MEMBERS

Chairman Perry
Vice Chairman Redman
Rep Luker
Rep Barbieri
Rep Clow
Rep Collins

Rep Giddings
Rep Kingsley
Rep Manwaring
Rep Zollinger
Rep Chew
Rep McCrostie

COMMITTEE SECRETARY

Amie Taylor
Room: EW08
Phone: 332-1147
email: hloc@house.idaho.gov