

AGENDA
HOUSE COMMERCE & HUMAN RESOURCES COMMITTEE
Room EW05
Friday, March 23, 2018

SUBJECT	DESCRIPTION	PRESENTER
---------	-------------	-----------

Subject to call of the Chair

COMMITTEE MEMBERS

Chairman Hartgen
Vice Chairman Anderson
Rep Harris
Rep Holtzclaw
Rep Horman(Reed)
Rep Packer
Rep Redman

Rep Kingsley
Rep Moon
Rep Syme
Rep Scott
Rep King
Rep Chew

COMMITTEE SECRETARY

Amie Taylor
Room: EW08
Phone: 332-1149
email: hcom@house.idaho.gov