

**AMENDED AGENDA #2**  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
**Upon Adjournment**  
**Room EW05**  
**Friday, February 08, 2019**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS26733</a>	To Allow County Governing Boards to Develop "Comprehensive Plan" or "Land Use Code"	Rep. Green(2)
<a href="#">RS26811</a>	Annexation by Cities	Rep. Zollinger
<a href="#">RS26823</a>	Regarding Taxing Authorities Boundary Changes	Rep. Wagoner
<a href="#">RS26599C1</a>	Regarding Annexation of Certain Lands	Rep. Wagoner
<a href="#">RS26814</a>	Amending Classification and Retention of Municipal Media Recordings and Law Enforcement Media Recordings	Rep. Christensen

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Mendive	Rep Green(2)
Vice Chairman Kingsley	Rep Wagoner
Rep Barbieri	Rep Wisniewski
Rep Clow	Rep McCrostie
Rep Collins	Rep Berch
Rep Zollinger	Rep Green(18)
Rep Christensen	

COMMITTEE SECRETARY

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