

AGENDA
HOUSE STATE AFFAIRS COMMITTEE
9:00 A.M.
Room EW40
Monday, March 04, 2019

SUBJECT	DESCRIPTION	PRESENTER
RS27008	Residential electrical code	Rep. Crane
RS27014	Elections, public school facilities	Rep. Armstrong
H 204	Personal property, definition	Rep. Green(2)
H 42aaS	Labor negotiations	Rep. Harris
H 210	Legislators, qualifications	Rep. Armstrong
H 166	Newspapers, notice publication	Rep. Raybould

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Harris	Rep Holtzclaw	Rep Hartgen
Vice Chairman Armstrong	Rep Monks	Rep Young
Rep Crane	Rep Zito	Rep Smith
Rep Palmer	Rep Scott	Rep Gannon
Rep Barbieri	Rep Andrus	Rep Green(18)

COMMITTEE SECRETARY

Julia Grief
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