

AGENDA  
**HOUSE TRANSPORTATION & DEFENSE COMMITTEE**  
1:30 pm or Upon Adjournment  
Room EW40  
Monday, March 04, 2019

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">H 208</a>	Transportation Dept./Railroad Crossings	Mike Brassey, Union Pacific Railroad

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Palmer	Rep Harris	Rep Addis
Vice Chairman Shepherd	Rep Holtzclaw	Rep Ricks
Rep Gestrin	Rep Monks	Rep Wintrow
Rep Kauffman	Rep DeMordaunt	Rep Gannon
Rep Youngblood	Rep Syme	Rep Davis
Rep Dixon	Rep Blanksma	Rep Rubel

COMMITTEE SECRETARY

Joyce McKenzie  
Room: EW60  
Phone: 332-1146  
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