

AMENDED AGENDA #1
HOUSE LOCAL GOVERNMENT COMMITTEE
1:30 or upon adjournment
Room EW05
Wednesday, March 20, 2019

SUBJECT	DESCRIPTION	PRESENTER
	approval of minutes	

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Mendive

Vice Chairman Kingsley

Rep Barbieri

Rep Clow

Rep Collins

Rep Zollinger

Rep Christensen

Rep Green(2)

Rep Wagoner

Rep Wisniewski

Rep McCrostie

Rep Berch

Rep Green(18)

COMMITTEE SECRETARY

Karen Westen

Room: EW08

Phone: 332-1147

email: hloc@house.idaho.gov