

AGENDA
HOUSE AGRICULTURAL AFFAIRS COMMITTEE
1:30 P.M.
Room EW42
Thursday, February 06, 2020

DOCKET	DESCRIPTION	PRESENTER
<u>02-0104-1901</u>	Idaho Preferred (pg 88)	Laura Johnson, Bureau Chief, ISDA
<u>02-0301-1901</u>	Pesticide Management Plans for Groundwater (pg 128)	Victor Mason, Adm for Ag Resources
<u>02-0415-1901</u>	Beef Cattle Animal Feeding Operations (pg 140)	Dr. Bill Barton, Adm for Animal Industries
<u>02-0417-1901</u>	Dead Animal Movement and Disposal (pg 148)	Dr. Bill Barton
<u>02-0420-1901</u>	Brucellosis (pg 155)	Dr. Bill Barton
<u>02-0421-1901</u>	Importation of Animals (pg 161)	Dr. Bill Barton
<u>02-0423-1901</u>	Livestock Trucking Washing Facilities (pg 174)	Dr. Bill Barton
<u>02-0430-1903</u>	Environmental and Nutrient Management (pg 182)	Dr. Bill Barton
<u>02-0202-1901</u>	Grading and Controlled Atmosphere Storage of Apples (pg 93)	Cindy Stark, Adm for Ag Inspections
<u>02-0205-1902</u>	Rules Governing Stone Fruit (pg 109)	Cindy Stark
<u>02-0212-1901</u>	Bonded Warehouse (pg 118)	Cindy Stark

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Boyle	Rep Andrus	Rep Raymond
Vice Chairman Troy	Rep Giddings	Rep Kiska
Rep Kerby	Rep Goesling	Rep Toone
Rep Stevenson	Rep Marshall	Rep Abernathy
Rep Zito	Rep Nichols	Rep McCrostie

COMMITTEE SECRETARY

Joan Majors
Room: EW11
Phone: 332-1137
email: hagri@house.idaho.gov