

**AMENDED AGENDA #1**  
**SENATE EDUCATION COMMITTEE**  
**3:00 P.M.**  
**Room WW55**  
**Monday, February 24, 2020**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<b>Presentation</b>	Public Charter School Commission	Jenn Thompson, Director, Public Charter School Commission
<a href="#"><u>H 388</u></a>	Military Families, Advance Enrollment	Representative Bill Goesling
<b>Docket No.</b> <a href="#"><u>08-0202-1902</u></a>	Teacher Certifications	Marilyn Whitney, State Department of Education
<b>Minutes Approval</b>	Minutes from January 27, 2020	Vice Chairman Thayn and Senator Lent
	Minutes from January 28, 2020	Senators Winder and Den Hartog
	Minutes from January 29, 2020	Senators Ward-Engelking and Crabtree

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Mortimer	Sen Woodward
Vice Chairman Thayn	Sen Lent
Sen Winder	Sen Buckner-Webb
Sen Den Hartog	Sen Ward-Engelking
Sen Crabtree	

COMMITTEE SECRETARY

Morgan Howard  
Room: WW39  
Phone: 332-1321  
Email: [sedu@senate.idaho.gov](mailto:sedu@senate.idaho.gov)