

**AMENDED AGENDA #1**  
**HOUSE TRANSPORTATION & DEFENSE COMMITTEE**  
**2:00 P.M.**  
**Room EW40**  
**Wednesday, April 07, 2021**

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link:

<https://www.idahoptv.org/shows/idahoinsession/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">H 362</a>	Transportation Funding	Rep. Palmer

Public Testimony Will Be Taken by Registering Through the Following Link:  
[Registry to Testify](#)

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Palmer            Rep Holtzclaw  
Vice Chairman DeMordaunt    Rep Monks  
Rep Gestrin                Rep Syme  
Rep Youngblood            Rep Blanksma  
Rep Dixon                 Rep Addis  
Rep Harris                 Rep Manwaring

COMMITTEE SECRETARY

Joan Majors  
Room: EW60  
Phone: 332-1146  
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