

AGENDA  
**HOUSE WAYS & MEANS COMMITTEE**  
8:00 A.M.  
Room EW05  
Tuesday, March 08, 2022

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew05/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS 29735C2</a>	Rules review	Rep. Hartgen
<a href="#">RS 29754</a>	Campaign finance, foreign contributions	Rep. Blanksma
<a href="#">RS 29772</a>	Salaries of state elected officers	Rep. Harris
<a href="#">RS 29779</a>	Hawkins Issue S 1278	Paul Arrington, Executive Director, Idaho Water Users Association
<a href="#">RS 29784</a>	Lemhi Basin Water Settlement	Paul Arrington, Executive Director, Idaho Water Users Association

COMMITTEE MEMBERS

Chairman Amador  
Rep Moyle  
Rep Monks  
Rep Blanksma  
Rep Rubel  
Rep Necochea  
Rep Toone

COMMITTEE SECRETARY

Beth Norton  
Room: EW12  
Phone: 332-1159  
Email: [hway@house.idaho.gov](mailto:hway@house.idaho.gov)