### AGENDA

# HOUSE AGRICULTURAL AFFAIRS COMMITTEE 1:30 P.M.

## Room EW42 Tuesday, March 22, 2022

For members of the public to observe the meeting, please click on the following link: https://www.idahoptv.org/shows/idahoinsession/ew42/

SUBJECT	DESCRIPTION	PRESENTER
<u>S 1380</u>	RURAL VETERINARIANS LOAN REPAYMENT PROGRAM - Adds to existing law to establish a loan repayment program for rural veterinarians who treat large animals.	

## Public Testimony Will Be Taken by Registering Through the Following Link: Register to Testify

If you have written testimony, please provide a copy to the committee secretary.

COM	MITT	EE I	MEM	<u>BERS</u>

Chairman Kauffman

Vice Chairman Andrus

Rep Cannon

Rep Boyle

Rep Moon

Rep Kerby

Rep McCann

Rep Giddings

Rep Toone

Rep Marshall

Rep Nichols

Rep Mathias

#### **COMMITTEE SECRETARY**

Jayne Feik Room: EW11 Phone: 332-1137

Email: hagri@house.idaho.gov