AMENDED AGENDA #2 HOUSE AGRICULTURAL AFFAIRS COMMITTEE

10:00 a.m. or upon adjournment Room EW42 Wednesday, March 23, 2022

For members of the public to observe the meeting, please click on the following link: https://www.idahoptv.org/shows/idahoinsession/ew42/

SUBJECT	DESCRIPTION	PRESENTER
<u>S 1380</u>	RURAL VETERINARIANS LOAN REPAYMENT PROGRAM - Adds to existing law to establish a loan repayment program for rural veterinarians who treat large animals.	

Public Testimony Will Be Taken by Registering Through the Following Link: Register to Testify

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS		COMMITTEE SECRETARY
Chairman Kauffman	Rep Hanks	Jayne Feik

Rep Mathias

Vice Chairman Andrus Rep Cannon
Rep Boyle Rep Moon
Rep Kerby Rep McCann
Rep Giddings Rep Toone
Rep Marshall Rep Ruchti

Rep Nichols

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