

AGENDA  
**HOUSE TRANSPORTATION & DEFENSE COMMITTEE**  
1:30 P.M.  
Room EW40  
Monday, January 30, 2023

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS 30072</a>	Transportation Policy	Rep. Manwaring
<a href="#">RS 30107</a>	Driving, Daylight Hours	Rep. Durrant
<a href="#">RS 30028</a>	Disabled Veterans, Plates, Placards	Rep. Nelsen
<a href="#">H 10</a>	Trucking Association Settlement Fund	Rep. Crane (12)
<a href="#">H 25</a>	Capitol Building Roads	Rep. Palmer

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
[\*\*\*Register to Testify\*\*\*](#)

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Palmer  
Vice Chairman Mitchell  
Rep Dixon (1)  
Rep Holtzclaw  
Rep Monks  
Rep Blanksma

Rep Manwaring  
Rep Shepherd  
Rep Crane (12)  
Rep Handy  
Rep Hill  
Rep Lanting

Rep Miller  
Rep Petzke  
Rep Yamamoto  
Rep Gannon  
Rep Burns

COMMITTEE SECRETARY

Tracey McDonnell  
Room: EW60  
Phone: 332-1146  
Email: [htran@house.idaho.gov](mailto:htran@house.idaho.gov)