

AGENDA
HOUSE TRANSPORTATION & DEFENSE COMMITTEE
1:30 P.M.
Room EW40
Thursday, February 02, 2023

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

SUBJECT	DESCRIPTION	PRESENTER
RS 30179	Driver's Education, Parents	Rep. Mendive
RS 30198	Traffic Lanes, Congestion, Funding	Rep. Dixon (1)
RS 30166	Vehicle Titles, Fees	Rep. Petzke
RS 30133	Vehicles, Biennial Registration	Rep. Hill

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Palmer

Vice Chairman Mitchell

Rep Dixon (1)

Rep Holtzclaw

Rep Monks

Rep Blanksma

Rep Manwaring

Rep Shepherd

Rep Crane (12)

Rep Handy

Rep Hill

Rep Lanting

Rep Miller

Rep Petzke

Rep Yamamoto

Rep Gannon

Rep Burns

COMMITTEE SECRETARY

Tracey McDonnell

Room: EW60

Phone: 332-1146

Email: htran@house.idaho.gov