

AGENDA
HOUSE TRANSPORTATION & DEFENSE COMMITTEE
1:30 P.M.
Room EW40
Wednesday, February 08, 2023

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

SUBJECT	DESCRIPTION	PRESENTER
RS 30231	License Plates, Amateur Radio	Rep. Mitchell
H 85	Vehicle Titles, Fees	Rep. Petzke
H 86	Driver's Education, Parents	Rep. Mendive
H 87	Transportation Funds, Congestion	Rep. Dixon (1)

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Palmer	Rep Manwaring	Rep Miller
Vice Chairman Mitchell	Rep Shepherd	Rep Petzke
Rep Dixon (1)	Rep Crane (12)	Rep Yamamoto
Rep Holtzclaw (Yorgason)	Rep Handy	Rep Gannon
Rep Monks	Rep Hill	Rep Burns
Rep Blanksma	Rep Lanting	

COMMITTEE SECRETARY

Tracey McDonnell
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