

HOUSE JOURNAL

OF THE

IDAHO LEGISLATURE

SECOND REGULAR SESSION
SIXTY-SEVENTH LEGISLATURE

TWENTY-FIFTH LEGISLATIVE DAY
THURSDAY, FEBRUARY 1, 2024

House of Representatives

The House convened at 11 a.m., the Speaker in the Chair.

Roll call showed 69 members present.
Absent and excused - Horman. Total - 1.
Total - 70.

Prayer was offered by Chaplain Tom Dougherty.

The Pledge of Allegiance was led by Alma Azócar Agurto, Page.

3RD ORDER

Approval of Journal

February 1, 2024

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have read and approved the House Journal of the Twenty-fourth Legislative Day and recommend that same be adopted as corrected.

SKAUG, Chairman

Mr. Skaug moved that the report be adopted. Seconded by Mr. Gannon. Report adopted.

There being no objection, the House advanced to the Fifth Order of Business.

5TH ORDER

Report of Standing Committees

February 1, 2024

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have printed [H 448](#), [H 449](#), [H 450](#), [H 451](#), [H 452](#), [H 453](#), [H 454](#), [H 455](#), and [H 456](#).

SKAUG, Chairman

[H 448](#) was ordered held at the Desk.

[H 449](#) was referred to the Revenue and Taxation Committee.

[H 450](#), [H 451](#), [H 452](#), [H 453](#), and [H 454](#) were referred to the Education Committee.

[H 455](#) and [H 456](#) were referred to the State Affairs Committee.

February 1, 2024

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have transmitted

enrolled [H 385](#) to the Governor at 11:35 a.m., as of this date, January 31, 2024.

SKAUG, Chairman

January 31, 2024

Mr. Speaker:

We, your COMMITTEE ON COMMERCE AND HUMAN RESOURCES, report that we have had under consideration [H 428](#), [H 429](#), [H 430](#), [H 431](#), [H 432](#), and [H 433](#) and recommend that they do pass.

HOLTZCLAW, Chairman

[H 428](#), [H 429](#), [H 430](#), [H 431](#), [H 432](#), and [H 433](#) were filed for second reading.

There being no objection, the House advanced to the Eighth Order of Business.

8TH ORDER

Introduction, First Reading, and Reference of Bills and Joint Resolutions

HOUSE BILL NO. 457

BY APPROPRIATIONS COMMITTEE

AN ACT

RELATING TO THE APPROPRIATION TO THE JUDICIAL BRANCH; APPROPRIATING MONEYS TO THE JUDICIAL BRANCH FOR FISCAL YEAR 2025; EXEMPTING THE APPROPRIATION FROM EXPENSE CLASS AND PROGRAM TRANSFER LIMITATIONS; PROVIDING REQUIREMENTS FOR RETIREMENT CONTRIBUTIONS; PROVIDING REAPPROPRIATION AUTHORITY; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 458

BY APPROPRIATIONS COMMITTEE

AN ACT

RELATING TO APPROPRIATIONS TO THE STATE BOARD OF EDUCATION; APPROPRIATING MONEYS TO THE AGRICULTURAL RESEARCH AND EXTENSION SERVICE FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE STATE BOARD OF EDUCATION AND THE BOARD OF REGENTS OF THE UNIVERSITY OF IDAHO FOR COLLEGE AND UNIVERSITIES AND THE OFFICE OF THE STATE BOARD OF EDUCATION FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE STATE BOARD OF EDUCATION FOR COMMUNITY COLLEGES FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE OFFICE OF THE STATE BOARD OF EDUCATION FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE STATE BOARD OF EDUCATION AND THE BOARD OF REGENTS OF THE UNIVERSITY OF IDAHO FOR HEALTH EDUCATION PROGRAMS FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE DIVISION OF CAREER TECHNICAL EDUCATION FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO IDAHO PUBLIC TELEVISION FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE STATE BOARD OF EDUCATION AND THE BOARD OF REGENTS OF THE UNIVERSITY OF IDAHO FOR SPECIAL PROGRAMS FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE STATE DEPARTMENT OF EDUCATION FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE DIVISION OF VOCATIONAL REHABILITATION FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE PUBLIC CHARTER SCHOOL COMMISSION FOR FISCAL

YEAR 2025; LIMITING THE NUMBER OF AUTHORIZED FULL-TIME EQUIVALENT POSITIONS FOR CERTAIN PROGRAMS; EXEMPTING THE APPROPRIATION FOR COLLEGE AND UNIVERSITIES FROM EXPENSE CLASS AND PROGRAM TRANSFER LIMITATIONS; PROVIDING REQUIREMENTS FOR SYSTEMWIDE NEEDS FOR COLLEGE AND UNIVERSITIES; DIRECTING AN ADJUSTMENT FOR STUDENT TUITION AND FEES FOR COLLEGE AND UNIVERSITIES FOR FISCAL YEAR 2025; EXEMPTING THE APPROPRIATION FOR COMMUNITY COLLEGES FROM EXPENSE CLASS AND PROGRAM TRANSFER LIMITATIONS; EXEMPTING THE APPROPRIATION FOR HEALTH EDUCATION PROGRAMS FROM EXPENSE CLASS TRANSFER LIMITATIONS; PROVIDING REAPPROPRIATION AUTHORITY FOR HEALTH EDUCATION PROGRAMS; DIRECTING AN ADJUSTMENT FOR STUDENT TUITION AND FEES FOR FISCAL YEAR 2025 FOR HEALTH EDUCATION PROGRAMS; EXEMPTING THE APPROPRIATION FROM EXPENSE CLASS TRANSFER LIMITATIONS FOR POSTSECONDARY PROGRAMS; PROVIDING FOR A CONTINUOUS APPROPRIATION FOR IDAHO PUBLIC TELEVISION; APPROPRIATING AND TRANSFERRING MONEYS FROM THE GENERAL FUND TO THE OPPORTUNITY SCHOLARSHIP PROGRAM ACCOUNT; REQUIRING AN ACQUISITIONS REPORT; PROVIDING FOR ACCOUNTABILITY REPORTS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 459
BY APPROPRIATIONS COMMITTEE
AN ACT

RELATING TO APPROPRIATIONS TO GENERAL GOVERNMENT; APPROPRIATING MONEYS TO THE DEPARTMENT OF ADMINISTRATION FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE CAPITOL COMMISSION FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE COMMISSION ON AGING FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE COMMISSION ON THE ARTS FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE COMMISSION FOR THE BLIND AND VISUALLY IMPAIRED FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE OFFICE OF DRUG POLICY FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE OFFICE OF ENERGY AND MINERAL RESOURCES FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE DIVISION OF FINANCIAL MANAGEMENT FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE DIVISION OF HUMAN RESOURCES FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE OFFICE OF INFORMATION TECHNOLOGY SERVICES FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE STATE LIQUOR DIVISION FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE MILITARY DIVISION FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE PUBLIC EMPLOYEE RETIREMENT SYSTEM OF IDAHO FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE OFFICE OF SPECIES CONSERVATION FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE STEM ACTION CENTER FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE WOLF DEPREDATION CONTROL BOARD FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE WORKFORCE DEVELOPMENT COUNCIL FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE BOARD OF TAX

APPEALS FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE STATE TAX COMMISSION FOR FISCAL YEAR 2025; LIMITING THE NUMBER OF AUTHORIZED FULL-TIME EQUIVALENT POSITIONS; APPROPRIATING AND TRANSFERRING MONEYS FROM THE PERMANENT BUILDING FUND TO THE ADMINISTRATION AND ACCOUNTING SERVICES FUND; APPROPRIATING AND TRANSFERRING MONEYS FROM THE CAPITOL MAINTENANCE RESERVE FUND TO THE CAPITOL COMMISSION OPERATING FUND; PROVIDING REAPPROPRIATION AUTHORITY FOR THE IDAHO STATE CAPITOL COMMISSION; PROVIDING REAPPROPRIATION AUTHORITY FOR ENERGY RESILIENCY GRANTS; PROVIDING REQUIREMENTS REGARDING REVENUE REPORTS FOR THE STATE LIQUOR DIVISION; PROVIDING CONTINUOUS APPROPRIATION FOR CERTAIN EXPENDITURES BY THE MILITARY DIVISION; PROVIDING CONTINUOUS APPROPRIATION FOR CERTAIN EXPENDITURES BY THE PUBLIC EMPLOYMENT RETIREMENT SYSTEM OF IDAHO; PROVIDING FOR ACCOUNTABILITY REPORTS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 460
BY APPROPRIATIONS COMMITTEE
AN ACT

RELATING TO THE APPROPRIATION TO THE PUBLIC SCHOOLS EDUCATIONAL SUPPORT PROGRAM; APPROPRIATING MONEYS TO THE PUBLIC SCHOOLS EDUCATIONAL SUPPORT PROGRAM'S DIVISION OF ADMINISTRATORS FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE PUBLIC SCHOOLS EDUCATIONAL SUPPORT PROGRAM'S DIVISION OF TEACHERS FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE PUBLIC SCHOOLS EDUCATIONAL SUPPORT PROGRAM'S DIVISION OF OPERATIONS FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE PUBLIC SCHOOLS EDUCATIONAL SUPPORT PROGRAM'S DIVISION OF CHILDREN'S PROGRAMS FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE PUBLIC SCHOOLS EDUCATIONAL SUPPORT PROGRAM'S DIVISION OF FACILITIES FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE PUBLIC SCHOOLS EDUCATIONAL SUPPORT PROGRAM'S DIVISION OF CENTRAL SERVICES FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE PUBLIC SCHOOLS EDUCATIONAL SUPPORT PROGRAM'S DIVISION OF EDUCATIONAL SERVICES FOR THE DEAF AND THE BLIND FOR FISCAL YEAR 2025; APPROPRIATING GENERAL FUND MONEYS FOR TRANSFER TO THE PUBLIC SCHOOL INCOME FUND FOR FISCAL YEAR 2025; CLARIFYING THE ORIGINAL FUND SOURCE FOR EXPENDITURES IN THE PUBLIC SCHOOLS EDUCATIONAL SUPPORT PROGRAM FOR FISCAL YEAR 2025; AMENDING SECTION 33-1004E, IDAHO CODE, TO INCREASE THE BASE SALARY FOR ADMINISTRATIVE AND CLASSIFIED POSITIONS; DIRECTING THE USE OF MONEYS FOR PROFESSIONAL DEVELOPMENT FOR THE DIVISION OF TEACHERS; PROVIDING FOR A DISTRIBUTION OF ADDITIONAL COMPENSATION FOR INSTRUCTIONAL AND PUPIL SERVICE STAFF; PROVIDING AN ESTIMATE OF DISCRETIONARY FUNDS PER SUPPORT UNIT; PROVIDING AN ESTIMATE OF HEALTH BENEFIT AND INSURANCE FUNDS PER SUPPORT UNIT AND REQUIRING A REPORT;

DIRECTING THE USE OF AN APPROPRIATION FOR CLASSROOM TECHNOLOGY, WIRELESS INFRASTRUCTURE, AND LEARNING MANAGEMENT SYSTEMS; EXEMPTING THE APPROPRIATION FROM PROGRAM TRANSFER LIMITATIONS; PROVIDING REQUIREMENTS REGARDING THE IDAHO DIGITAL LEARNING ACADEMY; DIRECTING THE USE OF TOBACCO, CIGARETTE, AND LOTTERY INCOME TAX MONEYS; DIRECTING THE USE OF APPROPRIATION FOR REMEDIATION COURSEWORK; DIRECTING THE USE OF AN APPROPRIATION FOR ENGLISH PROFICIENCY PROGRAMS; DIRECTING THE STATE DEPARTMENT OF EDUCATION TO COMPILE INFORMATION ON ADVANCED OPPORTUNITIES; PROVIDING A TRANSFER TO THE COMMISSION ON HISPANIC AFFAIRS; PROVIDING A TRANSFER TO THE IDAHO STATE POLICE; DIRECTING A DISTRIBUTION TO PURCHASE DIGITAL CONTENT AND CURRICULA; PROVIDING THE NECESSARY FUNDS FOR THE BOND LEVY EQUALIZATION PROGRAM; DIRECTING THE USE OF MONEYS FOR LITERACY PROGRAMS, INTERVENTION SERVICES, MATH INITIATIVE PROGRAMS, AND LIMITED-ENGLISH PROFICIENCY PROGRAMS; DIRECTING THE USE OF MONEYS FOR STUDENT ASSESSMENTS; DIRECTING THE USE OF MONEYS FOR PROFESSIONAL DEVELOPMENT; PROVIDING REQUIREMENTS FOR CONTENT AND CURRICULUM; PROVIDING GUIDANCE ON YEAR-END RECONCILIATION; PROVIDING REQUIREMENTS FOR TECHNOLOGY CONTENT AND CURRICULUM; DEFINING "DISTRIBUTED" AND "EXPENDED"; REQUIRING AN ACQUISITIONS REPORT; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 461
BY JUDICIARY, RULES AND ADMINISTRATION
COMMITTEE
AN ACT

RELATING TO THE IDAHO ADMINISTRATIVE PROCEDURE ACT; AMENDING SECTION 67-5206, IDAHO CODE, TO PROVIDE A CODE REFERENCE AND TO MAKE A TECHNICAL CORRECTION; AMENDING SECTION 67-5240, IDAHO CODE, TO REVISE A PROVISION REGARDING CONTESTED CASES; AMENDING SECTION 67-5280, IDAHO CODE, TO REVISE A PROVISION REGARDING CONTESTED CASES, TO REVISE A PROVISION REGARDING RULES, AND TO PROVIDE THAT SERVICES OFFERED BY THE OFFICE OF ADMINISTRATIVE HEARINGS SHALL BE AVAILABLE IN CERTAIN INSTANCES; PROVIDING SEVERABILITY; AND DECLARING AN EMERGENCY.

HOUSE BILL NO. 462
BY JUDICIARY, RULES AND ADMINISTRATION
COMMITTEE
AN ACT

RELATING TO CRIMINAL PROCEDURE; AMENDING SECTION 19-2513, IDAHO CODE, TO REVISE A PROVISION REGARDING PAROLE FOR MERITORIOUS SERVICE AND MEDICAL PAROLE; AMENDING SECTION 19-2715, IDAHO CODE, TO PROVIDE A CORRECT CODE REFERENCE AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 20-201, IDAHO CODE, TO REVISE A PROVISION REGARDING THE DEPARTMENT OF CORRECTION, TO PROVIDE FOR

THE STATE BOARD OF CORRECTION, TO REMOVE A PROVISION REGARDING THE COMMISSION OF PARDONS AND PAROLE, AND TO MAKE A TECHNICAL CORRECTION; AMENDING SECTION 20-1001, IDAHO CODE, TO REVISE A DEFINITION AND TO DEFINE A TERM; AMENDING SECTION 20-1002, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE COMMISSION OF PARDONS AND PAROLE; AMENDING SECTION 20-1003, IDAHO CODE, TO REVISE TERMINOLOGY AND TO MAKE A TECHNICAL CORRECTION; AMENDING SECTION 20-1004, IDAHO CODE, TO REVISE A PROVISION REGARDING DUTIES AND POWERS OF THE COMMISSION AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 20-1005, IDAHO CODE, TO REVISE TERMINOLOGY; AMENDING SECTION 20-1007, IDAHO CODE, TO REVISE A PROVISION REGARDING A VIOLATION OF THE CONDITIONS OF PAROLE; AMENDING SECTION 20-1008, IDAHO CODE, TO REVISE TERMINOLOGY; AMENDING SECTION 67-2601, IDAHO CODE, AS AMENDED BY SECTION 2, CHAPTER 182, LAWS OF 2023, AND BY SECTION 33, CHAPTER 220, LAWS OF 2023, TO PROVIDE FOR THE COMMISSION OF PARDONS AND PAROLE; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 463
BY STATE AFFAIRS COMMITTEE
AN ACT

RELATING TO STATE GOVERNMENT; AMENDING CHAPTER 23, TITLE 67, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 67-2360, IDAHO CODE, TO PROHIBIT DEPARTMENTS OF THE STATE FROM DONATING TO OR SPONSORING A NONGOVERNMENTAL EVENT OR ORGANIZATION, TO PROVIDE EXCEPTIONS, TO PROVIDE THAT ANY DONATION OR SPONSORSHIP MADE BY A BOARD OR COMMISSION SHALL BE APPROVED BY THE CHIEF EXECUTIVE OFFICER, TO PROVIDE REPORTING REQUIREMENTS, AND TO PROVIDE A PENALTY; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 464
BY STATE AFFAIRS COMMITTEE
AN ACT

RELATING TO AN INTERSTATE COMPACT FOR BORDER SECURITY; AMENDING TITLE 67, IDAHO CODE, BY THE ADDITION OF A NEW CHAPTER 97, TITLE 67, IDAHO CODE, TO AUTHORIZE THE GOVERNOR TO DEVELOP AND EXECUTE AN INTERSTATE COMPACT FOR BORDER SECURITY, TO PROVIDE THAT CONGRESSIONAL APPROVAL SHALL NOT BE REQUIRED, AND TO PROVIDE FOR PROVISIONS TO BE INCLUDED IN AN INTERSTATE COMPACT; AND DECLARING AN EMERGENCY.

H 457, H 458, H 459, H 460, H 461, H 462, H 463, and **H 464** were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

There being no objection, the House advanced to the Tenth Order of Business.

10TH ORDER**Second Reading of Bills and Joint Resolutions**

[H 412](#), [H 413](#), and [H 414](#), by Transportation and Defense Committee, were read the second time by title and filed for third reading.

[H 421](#), by State Affairs Committee, was read the second time by title and filed for third reading.

[H 393](#), by Health and Welfare Committee, was read the second time by title and filed for third reading.

11TH ORDER**Third Reading of Bills and Joint Resolutions**

Mrs. Blanksma asked unanimous consent that [H 411](#) and [H 426](#) retain their places on the Third Reading Calendar until Monday, February 5, 2024. There being no objection, it was so ordered.

[H 402](#) - INJECTION WELLS

[H 402](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Nelsen to open debate.

The question being, "Shall [H 402](#) pass?"

Roll call resulted as follows:

AYES—Alfieri, Allgood, Andrus, Barbieri, Blanksma, Boyle, Bundy, Burns, Cannon, Cheatum, Clow, Cornilles, Crane(12), Crane(13), Dixon(1), Dixon(24), Durrant, Ehardt, Ehlers, Erickson, Furniss, Galaviz, Gallagher, Garner, Green, Handy, Hawkins, Healey, Hill, Holtzclaw, Kingsley, Lambert, Lanting, Manwaring, Mathias, McCann, Mendive, Mickelsen, Miller, Mitchell, Monks, Necochea, Nelsen, Palmer, Petzke, Pickett, Price, Raybould, Raymond, Redman, Roberts, Rubel, Sauter, Scott, Shepherd, Skaug, Tanner, Vander Woude, Weber, Wheeler, Wisniewski, Wroten, Yamamoto, Young, Mr. Speaker. Total - 65.

NAYS—Berch, Chew(Wilson), Gannon, Nash(Coberly). Total - 4.

Absent—Horman. Total - 1.

Total - 70.

Whereupon the Speaker declared that [H 402](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

[H 404](#) - RECORDS

[H 404](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Petzke to open debate.

The question being, "Shall [H 404](#) pass?"

Roll call resulted as follows:

AYES—Allgood, Andrus, Barbieri, Berch, Blanksma, Boyle, Bundy, Burns, Cannon, Cheatum, Chew(Wilson), Clow, Cornilles, Crane(12), Crane(13), Dixon(1), Dixon(24), Durrant, Ehlers, Erickson, Furniss, Galaviz, Gallagher, Gannon, Garner, Green, Handy, Healey, Hill, Holtzclaw, Lanting, Manwaring, Mathias, McCann, Mendive, Mickelsen, Miller, Mitchell, Monks, Nash(Coberly), Necochea, Nelsen, Petzke, Pickett, Raybould,

Raymond, Roberts, Rubel, Sauter, Shepherd, Vander Woude, Weber, Wheeler, Wroten, Yamamoto, Mr. Speaker. Total - 56.

NAYS—Alfieri, Ehardt, Hawkins, Kingsley, Lambert, Price, Redman, Scott, Skaug, Tanner, Wisniewski, Young. Total - 12.

Absent—Horman, Palmer. Total - 2.

Total - 70.

Whereupon the Speaker declared that [H 404](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

[H 410](#) - INCOME TAXES

[H 410](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Cannon to open debate.

The question being, "Shall [H 410](#) pass?"

Roll call resulted as follows:

AYES—Alfieri, Allgood, Andrus, Barbieri, Berch, Blanksma, Boyle, Bundy, Burns, Cannon, Cheatum, Chew(Wilson), Clow, Cornilles, Crane(12), Crane(13), Dixon(1), Dixon(24), Durrant, Ehardt, Ehlers, Erickson, Furniss, Galaviz, Gallagher, Gannon, Garner, Green, Handy, Hawkins, Healey, Hill, Holtzclaw, Kingsley, Lambert, Lanting, Manwaring, Mathias, McCann, Mendive, Mickelsen, Miller, Mitchell, Monks, Nash(Coberly), Necochea, Nelsen, Palmer, Petzke, Pickett, Price, Raybould, Raymond, Redman, Roberts, Rubel, Sauter, Scott, Shepherd, Skaug, Tanner, Vander Woude, Weber, Wheeler, Wisniewski, Wroten, Yamamoto, Young, Mr. Speaker. Total - 69.

NAYS—None.

Absent—Horman. Total - 1.

Total - 70.

Whereupon the Speaker declared that [H 410](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

There being no objection, the House advanced to the Fifteenth Order of Business.

15TH ORDER**Announcements**

Announcements were made to the body.

16TH ORDER**Adjournment**

Mrs. Blanksma moved that the House adjourn until 9 a.m., Friday, February 2, 2024. Seconded by Ms. Rubel. Motion carried.

Whereupon the Speaker declared the House adjourned at 11:35 a.m.

MIKE MOYLE, Speaker

ATTEST:

ERICA MCGINNIS, Chief Clerk