

# HOUSE JOURNAL

OF THE

## IDAHO LEGISLATURE

SECOND REGULAR SESSION  
SIXTY-SEVENTH LEGISLATURE

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**FIFTH LEGISLATIVE DAY**  
**FRIDAY, JANUARY 12, 2024**

House of Representatives

The House convened at 8 a.m., the Speaker in the Chair.

Roll call showed 48 members present.

Absent and excused - Andrus, Barbieri, Berch, Cannon, Cheatum, Dixon(24), Ehardt, Hill, Holtzclaw, Kingsley, Lanting, Mathias, McCann, Mendive, Mickelsen, Mitchell, Nash, Palmer, Pickett, Skaug, Wisniewski, and Young. Total - 22.

Total - 70.

Mrs. Blanksma asked unanimous consent that the members of the Appropriations Committee be recorded as present. There being no objection, it was so ordered.

Prayer was offered by Chaplain Tom Dougherty.

The Pledge of Allegiance was led by Larell Chandler, Page.

### 3RD ORDER

#### Approval of Journal

January 12, 2024

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have read and approved the House Journal of the Fourth Legislative Day and recommend that same be adopted as corrected.

SKAUG, Chairman

Mr. Skaug moved that the report be adopted. Seconded by Mr. Gannon. Report adopted.

### 4TH ORDER

#### Consideration of Messages from the Governor and the Senate

January 11, 2024

Mr. Speaker:

I return herewith enrolled [HCR 19](#) which has been signed by the President.

NOVAK, Secretary

Enrolled [HCR 19](#) was referred to the Judiciary, Rules, and Administration Committee for delivery to the Secretary of State.

### 5TH ORDER

#### Report of Standing Committees

January 12, 2024

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have printed [HJR 1](#) and [H 386](#).

SKAUG, Chairman

[HJR 1](#) was referred to the State Affairs Committee.

[H 386](#) was referred to the Education Committee.

There being no objection, the House advanced to the Eighth Order of Business.

### 8TH ORDER

#### Introduction, First Reading, and Reference of Bills and Joint Resolutions

#### HOUSE BILL NO. 387

#### BY JUDICIARY, RULES AND ADMINISTRATION COMMITTEE

AN ACT

RELATING TO DOMESTIC VIOLENCE; AMENDING SECTION 18-918, IDAHO CODE, TO REVISE A PENALTY AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

#### HOUSE BILL NO. 388

#### BY JUDICIARY, RULES AND ADMINISTRATION COMMITTEE

AN ACT

RELATING TO THE JUVENILE CORRECTIONS ACT; AMENDING SECTION 20-502, IDAHO CODE, TO REVISE A DEFINITION AND TO MAKE A TECHNICAL CORRECTION; AMENDING SECTION 20-505, IDAHO CODE, TO REVISE A PROVISION REGARDING JURISDICTION, TO PROVIDE AN EXCEPTION AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

#### HOUSE BILL NO. 389

#### BY JUDICIARY, RULES AND ADMINISTRATION COMMITTEE

AN ACT

RELATING TO THE DEPARTMENT OF INSURANCE; AMENDING SECTION 41-253, IDAHO CODE, TO PROVIDE THAT A VIOLATION OF THE INTERNATIONAL FIRE CODE SHALL BE A MISDEMEANOR AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

#### HOUSE BILL NO. 390

#### BY JUDICIARY, RULES AND ADMINISTRATION COMMITTEE

AN ACT

RELATING TO CITY AND COUNTY OFFICERS; AMENDING SECTION 31-2002, IDAHO CODE, TO REMOVE A PROVISION REGARDING VIOLATIONS OF THE OPEN MEETINGS LAW AND TO MAKE TECHNICAL CORRECTIONS; AMENDING CHAPTER 2, TITLE 50, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 50-238, IDAHO CODE, TO AUTHORIZE INVESTIGATIONS AND ACTIONS AGAINST CITY

ELECTED OFFICERS BY THE ATTORNEY GENERAL AND TO PROVIDE FOR DUTIES OF THE ATTORNEY GENERAL; AMENDING SECTION 67-1401, IDAHO CODE, TO REVISE A PROVISION REGARDING A CERTAIN DUTY OF THE ATTORNEY GENERAL AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 391**  
**BY JUDICIARY, RULES AND ADMINISTRATION**  
**COMMITTEE**  
**AN ACT**

RELATING TO EXPLICIT SYNTHETIC MEDIA; AMENDING CHAPTER 66, TITLE 18, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 18-6606, IDAHO CODE, TO PROVIDE FOR THE CRIME OF DISCLOSING EXPLICIT SYNTHETIC MEDIA, TO PROVIDE PENALTIES, AND TO DEFINE TERMS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

[H 387](#), [H 388](#), [H 389](#), [H 390](#), and [H 391](#) were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

There being no objection, the House advanced to the Fifteenth Order of Business.

**15TH ORDER**  
**Announcements**

Announcements were made to the body.

**16TH ORDER**  
**Adjournment**

Mrs. Blanksma moved that the House adjourn until 11 a.m., Monday, January 15, 2024. Seconded by Ms. Rubel. Motion carried.

Whereupon the Speaker declared the House adjourned at 8:14 a.m.

MIKE MOYLE, Speaker

ATTEST:

ERICA MCGINNIS, Chief Clerk