

# HOUSE JOURNAL

OF THE

## IDAHO LEGISLATURE

SECOND REGULAR SESSION  
SIXTY-SEVENTH LEGISLATURE

**EIGHTH LEGISLATIVE DAY**  
**MONDAY, JANUARY 15, 2024**

House of Representatives

The House convened at 11 a.m., the Speaker in the Chair.

Roll call showed 65 members present.

Absent and excused - Allgood, Berch, Cannon, Crane(13), and Petzke. Total - 5.

Total - 70.

Prayer was offered by Chaplain Tom Dougherty.

The Pledge of Allegiance was led by James Turlington, Page.

**3RD ORDER**  
**Approval of Journal**

January 15, 2024

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have read and approved the House Journal of the Fifth Legislative Day and recommend that same be adopted as corrected.

SKAUG, Chairman

Mr. Skaug moved that the report be adopted. Seconded by Mr. Gannon. Report adopted.

There being no objection, the House advanced to the Fourteenth Order of Business.

**14TH ORDER**  
**Presentation of Petitions and Communications**

House of Representatives  
State of Idaho

January 15, 2024

Dear Mr. Speaker,

I have the honor to inform you that, pursuant to Title 67-412, Idaho Code, I have designated Daniel Schoenberg of 1009 Red Tail Ln., Moscow, ID 83843, as a qualified substitute for Legislative District 6, Seat B, Latah, Lewis, and Nez Perce Counties, State of Idaho.

This designation is effective January 15, 2024, and will continue until January 17, 2024.

/s/ Sincerely,  
Representative Brandon Mitchell

The letter was ordered filed in the office of the Chief Clerk.

The Speaker announced the oath of office had previously been administered to Daniel Schoenberg.

House of Representatives  
State of Idaho

January 10, 2024

Dear Mr. Speaker,

I have the honor to inform you that, pursuant to Title 67-412, Idaho Code, I have designated Don Coberly of 6281 N. Charleston Pl., Garden City, ID 83703, as a qualified substitute for Legislative District 16, Seat B, Ada County, State of Idaho.

This designation is effective January 15, 2024, and will continue until March 15, 2024.

/s/ Sincerely,  
Representative Colin Nash

The letter was ordered filed in the office of the Chief Clerk.

The Speaker announced the oath of office had previously been administered to Don Coberly.

There being no objection, the House returned to the Fifth Order of Business.

**5TH ORDER**  
**Report of Standing Committees**

January 15, 2024

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have printed [H 387](#), [H 388](#), [H 389](#), [H 390](#), and [H 391](#).

SKAUG, Chairman

[H 387](#), [H 388](#), and [H 391](#) were referred to the Judiciary, Rules and Administration Committee.

[H 389](#) was referred to the Business Committee.

[H 390](#) was referred to the State Affairs Committee.

January 15, 2024

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have transmitted enrolled [HCR 19](#) to the Secretary of State at 8:26 a.m., as of this date, January 12, 2024.

SKAUG, Chairman

January 15, 2024

Mr. Speaker:

We, your COMMITTEE ON REVENUE AND TAXATION, report that we have had under consideration [H 385](#) and recommend that it do pass.

MONKS, Chairman

[H 385](#) was filed for second reading.

There being no objection, the House advanced to the Seventh Order of Business.

**7TH ORDER**  
**Motions, Memorials, and Resolutions**

Mr. Redman asked unanimous consent that Rule 40(1), with the exception of smoking, be suspended for the remainder of the session. There being no objection, it was so ordered.

**8TH ORDER****Introduction, First Reading, and Reference  
of Bills and Joint Resolutions****HOUSE BILL NO. 392****BY HEALTH AND WELFARE COMMITTEE****AN ACT**

RELATING TO HEALTH DISTRICTS; AMENDING SECTION 39-414, IDAHO CODE, TO REVISE PROVISIONS REGARDING POWERS AND DUTIES OF THE DISTRICT BOARD OF HEALTH AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 393****BY HEALTH AND WELFARE COMMITTEE****AN ACT**

RELATING TO THE INTERSTATE COUNSELING COMPACT; AMENDING CHAPTER 34, TITLE 54, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 54-3406A, IDAHO CODE, TO PROVIDE FOR THE INTERSTATE COUNSELING COMPACT; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

[H 392](#) and [H 393](#) were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

There being no objection, the House advanced to the Fifteenth Order of Business.

**15TH ORDER****Announcements**

Announcements were made to the body.

**16TH ORDER****Adjournment**

Mrs. Blanksma moved that the House adjourn until 11 a.m., Tuesday, January 16, 2024. Seconded by Ms. Rubel. Motion carried.

Whereupon the Speaker declared the House adjourned at 11:13 a.m.

MIKE MOYLE, Speaker

ATTEST:

ERICA MCGINNIS, Chief Clerk