

AGENDA
HOUSE BUSINESS COMMITTEE
1:30 P.M.
Room EW41
Thursday, January 11, 2024

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

SUBJECT	DESCRIPTION	PRESENTER
	Organizational Meeting	

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Clow

Vice Chairman Ehlers

Rep Crane (13)

Rep Palmer

Rep Barbieri

Rep Dixon (1)

Rep Andrus

Rep Furniss

Rep Mitchell

Rep Cornilles

Rep Crane (12)

Rep Lanting

Rep Petzke

Rep Redman

Rep Berch

Rep Green

Rep Rubel

COMMITTEE SECRETARY

Michelle A Anderson

Room: EW49

Phone: 332-1139

Email: hbus@house.idaho.gov