AGENDA HOUSE BUSINESS COMMITTEE Room EW41

Friday, January 19, 2024

SUBJECT	DESCRIPTION	PRESENTER
---------	-------------	-----------

No meeting scheduled

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS			COMMITTEE SECRETARY
Chairman Clow	Rep Andrus	Rep Petzke	Michelle A Anderson
Vice Chairman Ehlers	Rep Furniss	Rep Redman	Room: EW49
Rep Crane (13)	Rep Mitchell (Schoenberg)	Rep Berch	Phone: 332-1139
Rep Palmer	Rep Cornilles	Rep Green	Email: hbus@house.idaho.gov
Rep Barbieri	Rep Crane (12)	Rep Rubel	
Rep Dixon (1)	Rep Lanting		