## AMENDED AGENDA #1 HOUSE BUSINESS COMMITTEE 1:30 P.M. Room EW41 Monday, February 05, 2024

For members of the public to observe the meeting, please click on the following link: https://www.idahoptv.org/shows/idahoinsession/ew41/

SUBJECT	DESCRIPTION	PRESENTER
<u>RS 31131</u>	Electrical inspections and plumbing code enforcement.	Rep. Weber
<u>RS 30824C1</u>	Money Transmission Modernization Act.	Rep. Petzke Anthony Polidori, Deputy Director, Dept. of Finance
<u>H 424</u>	Community resident associations	Rep. Price

## Public Testimony Will Be Taken by Registering Through the Following Link: Register to Testify

If you have written testimony, please provide a copy to the committee secretary.

## COMMITTEE MEMBERS

Chairman Clow Vice Chairman Ehlers Rep Crane (13) Rep Palmer Rep Barbieri Rep Dixon (1) Rep Andrus Rep Furniss Rep Mitchell Rep Cornilles Rep Crane (12) Rep Lanting Rep Petzke Rep Redman Rep Berch Rep Green Rep Rubel

## COMMITTEE SECRETARY

Michelle A Anderson Room: EW49 Phone: 332-1139 Email: hbus@house.idaho.gov