AGENDA

HOUSE TRANSPORTATION & DEFENSE COMMITTEE 1:30 P.M.

Room EW40 Tuesday, February 06, 2024

For members of the public to observe the meeting, please click on the following link: https://www.idahoptv.org/shows/idahoinsession/ew40/

| SUBJECT | DESCRIPTION | PRESENTER |
|---------------------|---|--------------------|
| DOCKET NO | Rules Governing - | |
| <u>11-1301-2301</u> | The Motor Carrier Rules | Bill Gardiner, ISP |
| 39-0204-2301 | Manufacturer & New Vehicle Dealer Hearing Fees | Brendan Floyd, ITD |
| 39-0222-2301 | Registration & Permit Fee Administration & Temporary Vehicle Clearance for Carriers | Brendan Floyd |
| 39-0242-2301 | Conditional Vehicle Registration Brendan Floyd | |
| 39-0246-2301 | Temporary Motor Vehicle Registration Permit Brendan Floyd | |
| 39-0260-2301 | License Plate Provisions- Fee Rule | Brendan Floyd |
| 39-0276-2301 | Driver's License and ID Card Renewal & Replacement Processes - Temp & Pending Rule | Brendan Floyd |
| <u>39-0301-2301</u> | Definitions Regarding Special Permits-Fee Rule | Brendan Floyd |
| 39-0302-2301 | Movement of Disabled Vehicles | Brendan Floyd |
| 39-0303-2301 | Special Permits - General Conditions & Requirements | Brendan Floyd |
| 39-0304-2301 | Special Permits - Overweight Non-Reducible Brendan Floyd | |
| 39-0305-2301 | Special Permits - Oversize Non-Reducible Brendan Floyd | |
| 39-0306-2301 | Special Permits for Extra-Length/Excess Weight Brendan Floyd | |
| 39-0307-2301 | Special Permits for Reducible Loads | Brendan Floyd |
| 39-0308-2301 | Self-Propelled Snowplows | Brendan Floyd |
| 39-0340-2301 | Junkyards and Dumps | Brendan Floyd |
| 39-0342-2301 | Highway RoW Encroachments on State RoW | Brendan Floyd |
| 39-0348-2301 | Routes Exempt from Local Plans & Ordinances | Brendan Floyd |
| 39-0350-2301 | Safety Rest Areas | Brendan Floyd |
| 39-0401-2301 | Aeronautics and Aviation | Brendan Floyd |

If you have written testimony, please provide a copy to the committee secretary.

| COMMITTEE MEMBERS | | | COMMITTEE SECRETARY |
|------------------------|----------------|--------------|------------------------------|
| Chairman Palmer | Rep Manwaring | Rep Miller | Tracey McDonnell |
| Vice Chairman Mitchell | Rep Shepherd | Rep Petzke | Room: EW60 |
| Rep Dixon (1) | Rep Crane (12) | Rep Yamamoto | Phone: 332-1146 |
| Rep Holtzclaw | Rep Handy | Rep Gannon | Email: htran@house.idaho.gov |
| Rep Monks | Rep Hill | Rep Burns | |
| Rep Blanksma | Rep Lanting | | |