# AMENDED AGENDA #1 HOUSE JUDICIARY, RULES & ADMINISTRATION COMMITTEE 1:30 P.M. Room EW42 Tuesday, February 13, 2024

For members of the public to observe the meeting, please click on the following link: https://www.idahoptv.org/shows/idahoinsession/ew42/

SUBJECT	DESCRIPTION	PRESENTER
<u>H 461</u>	Administrative procedures	Rep. Dixon (24) Bryan Nickels, Office of Administrative Hearings
<u>H 462</u>	Commission of pardons and parole	Rep. Dixon (24) Ashley Dowell, Commission of Pardons and Parole
<u>S 1220</u>	Domestic terrorism	Rep. Pickett Senator Anthon

### PERSONS UNDER THE AGE OF 18 WHO WANT TO TESTIFY MUST HAVE A PARENT/GUARDIAN PRESENT OR PROVIDE A COMPLETED PARENTAL PERMISSION SLIP.

## Public Testimony Will Be Taken by Registering Through the Following Link: <u>Register to Testify</u>

#### If you have written testimony, please provide a copy to the committee secretary.

#### COMMITTEE MEMBERS

Chairman Skaug Vice Chairman Scott Rep Ehardt Rep Young Rep Cannon Rep Erickson Rep Alfieri Rep Allgood Rep Dixon (24) Rep Gallagher Rep Garner Rep Handy Rep Lambert Rep Sauter Rep Wroten Rep Gannon Rep Nash (Coberly) Rep Mathias COMMITTEE SECRETARY Nancy Conrad Room: EW56

Room: EW56 Phone: 332-1127 Email: hjud@house.idaho.gov