

**AMENDED AGENDA #2**  
**HOUSE STATE AFFAIRS COMMITTEE**  
**9:00 A.M.**  
**Room EW40**  
**Monday, February 26, 2024**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
DOCKET NO	Rules Governing -	
<a href="#">11-0401-2301</a>	Idaho State Racing Commission	Anisha Jones, ISP
<a href="#">15-1001-2301</a>	Idaho State Liquor Division	Jeffrey Anderson, Idaho State Liquor Division
<a href="#">31-1201-2301</a>	Systems of Accounts for Public Utilities	Stephen Goodson, Idaho Public Utilities Commision
<a href="#">31-2101-2301</a>	Customer Relations for Gas, Electric, and Water Public Utilities	Stephen Goodson
<a href="#">31-2601-2301</a>	Master-Metering for Electric Utilities	Stephen Goodson
<a href="#">31-3101-2301</a>	Gas Service Rules	Stephen Goodson
<a href="#">32-0101-2301</a>	Credit Enhancement Program for School Districts	Chris Anton, Endowment Fund Investment Board
<a href="#">52-0103-2301</a>	Operations of the Idaho State Lottery	Jeffrey Anderson, Idaho State Lottery Commision
<a href="#">RS 30798</a>	Public utilitites	Rep. Palmer
<a href="#">RS 31495</a>	Critical infrastructure	Rep. Hill
<a href="#">RS 31417C2</a>	State agreements, notice	Rep. Gannon Rep. Allgood
<a href="#">RS 31497</a>	Independent candidates	Rep. Monks
<a href="#">RS 31519</a>	Electrical code	Rep. Crane (13)

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Crane (13)	Rep Skaug
Vice Chairman Young	Rep Alfieri
Rep Palmer	Rep Allgood
Rep Barbieri	Rep Crane (12)
Rep Holtzclaw	Rep Gannon
Rep Scott	Rep Achilles
Rep Andrus	

COMMITTEE SECRETARY

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