## AGENDA HOUSE BUSINESS COMMITTEE Room EW41 Friday, March 15, 2024

SUBJECT DESCRIPTION PRESENTER

No meeting scheduled

## If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS			COMMITTEE SECRETARY
Chairman Clow	Rep Andrus	Rep Petzke	Michelle A Anderson
Vice Chairman Crane (12)	Rep Furniss	Rep Redman	Room: EW49
Rep Crane (13)	Rep Mitchell	Rep Berch	Phone: 332-1139
Rep Palmer	Rep Cornilles	Rep Green	Email: hbus@house.idaho.gov
Rep Barbieri	Rep Ehlers	Rep Rubel	
Rep Dixon (1)	Rep Lanting		