

AGENDA  
**HOUSE AGRICULTURAL AFFAIRS COMMITTEE**  
1:30 P.M.  
Room EW20  
Tuesday, January 10, 2012

SUBJECT	DESCRIPTION	PRESENTER
	Organizational Meeting	

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Andrus  
Vice Chairman Boyle  
Rep Lake  
Rep Stevenson  
Rep Trail  
Rep Bolz

Rep Shirley  
Rep Patrick  
Rep McMillan  
Rep Batt  
Rep Pence  
Rep Lacey

COMMITTEE SECRETARY

Susan Werlinger  
Room: EW62  
Phone: (208) 332-1137  
email: [swerlinger@house.idaho.gov](mailto:swerlinger@house.idaho.gov)