## AGENDA HOUSE LOCAL GOVERNMENT COMMITTEE 1:30 P.M. Room EW05 Tuesday, January 10, 2012

SUBJECT

DESCRIPTION

PRESENTER

No Meeting Scheduled

## If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

## COMMITTEE MEMBERS Chairman Barrett Vice Chairman Marriott Rep Collins Rep Bayer Rep Chadderdon Rep Barbieri

Rep Luker Rep Perry Rep Sims Rep Higgins Rep Buckner-Webb

## COMMITTEE SECRETARY

Jeanne Clayton Room: EW06 Phone: (208) 332-1149 email: jclayton@house.idaho.gov