## AGENDA HOUSE AGRICULTURAL AFFAIRS COMMITTEE Room EW20 Thursday, January 12, 2012

SUBJECT	DESCRIPTION	PRESENTER
	No. Marthua Oshari Jad	

No Meeting Scheduled

## If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

## COMMITTEE MEMBERS

Chairman Andrus Vice Chairman Boyle Rep Lake Rep Stevenson Rep Trail Rep Bolz Rep Shirley Rep Patrick Rep McMillan Rep Batt Rep Pence Rep Lacey COMMITTEE SECRETARY Susan Werlinger Room: EW62 Phone: (208) 332-1137 email: swerlinger@house.idaho.gov