## AGENDA HOUSE LOCAL GOVERNMENT COMMITTEE Room EW05 Friday, January 20, 2012

SUBJECT	DESCRIPTION	PRESENTER
	NO Meeting Scheduled	

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

## COMMITTEE MEMBERS Chairman Barrett Vice Chairman Marriott Rep Collins Rep Bayer Rep Chadderdon Rep Barbieri

Rep Luker Rep Perry Rep Sims Rep Higgins Rep Buckner-Webb

## COMMITTEE SECRETARY Jeanne Clayton Room: EW06 Phone: (208) 332-1149 email: jclayton@house.idaho.gov