

AGENDA
HOUSE EDUCATION COMMITTEE
9:00 A.M.
Room EW41
Monday, January 23, 2012

SUBJECT	DESCRIPTION	PRESENTER
RS21001	Idaho Public School Employees	Rep. Wood (35)
Docket Nos:	Report from the Marriott Subcommittee on Rules: Docket Nos. 08-0202-1101 , 08-0202-1102 , 08-0202-1103 , 08-0202-1104 , 08-0202-1105 , 08-0202-1106 , 08-0203-1101 , 08-0203-1103 , 08-0203-1104 08-0201-1101	Rep. Marriott

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

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Vice Chairman Shirley	Rep Hartgen
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Rep Marriott	Rep Cronin

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