

AGENDA  
**HOUSE EDUCATION COMMITTEE**  
9:00 A.M.  
Room EW41  
Thursday, January 26, 2012

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">S 1224</a>	Provisions Relating to Evaluations	Jason Hancock, Department of Education
<a href="#">RS21054</a>	The Eight in Six Program	Rep. Thayn
	Presentation from Lewis-Clark State College	President Tony Fernandez
	Equity in Funding Presentation	Rakesh Mohan, Office of Performance Evaluations

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Nonini	Rep Thayn
Vice Chairman Shirley	Rep Hartgen
Rep Trail	Rep Bateman
Rep Block	Rep Boyle
Rep Nielsen	Rep DeMordaunt
Rep Chadderdon	Rep Nessel
Rep Shepherd	Rep Pence
Rep Wills	Rep Chew
Rep Marriott	Rep Cronin

COMMITTEE SECRETARY

Mary Tipps  
Room: EW49  
Phone: (208) 332-1148  
email: mtipps@house.idaho.gov