## **AGENDA** HOUSE LOCAL GOVERNMENT COMMITTEE Room EW05

Monday, January 30, 2012

SUBJECT DESCRIPTION PRESENTER	PRESENTER	DESCRIPTION	SUBJECT
-------------------------------	-----------	-------------	---------

No meeting scheduled.

## If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

**COMMITTEE MEMBERS** 

Rep Luker Chairman Barrett Rep Perry Vice Chairman Marriott Rep Sims Rep Collins Rep Bayer Rep Higgins

Rep Chadderdon Rep Buckner-Webb

Rep Barbieri

**COMMITTEE SECRETARY** 

Jeanne Clayton Room: EW49

Phone: (208) 332-1149

email: jclayton@house.idaho.gov