

AGENDA  
**HOUSE BUSINESS COMMITTEE**  
**1:30 P.M.**  
**Room EW41**  
**Tuesday, January 31, 2012**

| SUBJECT                                    | DESCRIPTION   | PRESENTER                                  |
|--|---|--|
|  | <b><u>Report from Thompson Subcommittee</u></b>   | Rep. Thompson                              |
|  | <b>Rules of the Board of Professional Engineers and Professional Land Surveyors:</b>  |  |
| Docket Nos:                                | <a href="#">10-0101-1101</a> , <a href="#">10-0102-1101</a> , <a href="#">10-0104-1101</a>  |  |
|  | <b>Rules of the Department of Finance:</b>  |  |
| Docket No:                                 | <a href="#">12-0110-1101</a>  |  |
|  | <b>Rules of the Bureau of Occupational Licenses:</b>  |  |
| Docket Nos:                                | <a href="#">24-0101-1101</a> , <a href="#">24-0401-1101</a> , <a href="#">24-1801-1101</a> ,<br><a href="#">24-2201-1101</a>  |  |
|  | <b><u>Report from Batt Subcommittee</u></b>   | Rep. Batt                                  |
|  | <b>Rules of the Division of Building Safety:</b>  |  |
| Docket Nos:                                | <a href="#">07-0103-1101</a> , <a href="#">07-0104-1101</a> , <a href="#">07-0104-1102</a> ,<br><a href="#">07-0105-1101</a> , <a href="#">07-0106-1101</a> , <a href="#">07-0107-1101</a> ,<br><a href="#">07-0205-1101</a> , <a href="#">07-0205-1102</a> , <a href="#">07-0205-1103</a> ,<br><a href="#">07-0207-1101</a> , <a href="#">07-0402-1101</a> , <a href="#">07-0501-1101</a> ,<br><a href="#">07-0701-1101</a> , <a href="#">07-0701-1102</a> |  |
|  | <b><u>For Full Committee Discussion:</u></b>  |  |
| Docket No.<br><a href="#">24-2501-1101</a> | Rules Governing the Idaho Driving Businesses<br>Licensure Board   | Roger Hales, Bureau<br>of Occup. Licensing |
| <a href="#">RS21007</a>                    | National Electric Code/Rejection of Rule  | Rep. Black                                 |
| <a href="#">RS20808</a>                    | Recreational Park Trailers; Exemptions  | Steve Keys                                 |

COMMITTEE MEMBERS

|                         |                |
|-------------------------|----------------|
| Chairman Black          | Rep Bayer      |
| Vice Chairman Henderson | Rep Palmer     |
| Rep Collins             | Rep Thompson   |
| Rep Bilbao              | Rep Barbieri   |
| Rep Chadderdon          | Rep DeMordaunt |
| Rep Crane               | Rep Guthrie    |
| Rep Patrick             | Rep Batt       |

COMMITTEE SECRETARY

MaryLou Molitor  
Room: EW58  
Phone: (208) 332-1139  
email: [mmolitor@house.idaho.gov](mailto:mmolitor@house.idaho.gov)