

AGENDA  
**HOUSE EDUCATION COMMITTEE**  
9:00 A.M.  
Room EW41  
Wednesday, February 01, 2012

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
	Presentation from the State Board of Education	Mike Rush, State Board of Education (SBE)
<a href="#"><u>H 393</u></a>	Rural Health Care Access	Tracie Bent, SBE
<a href="#"><u>H 383</u></a>	Idaho Opportunity Scholarship Program	Tracie Bent, SBE
<a href="#"><u>H 385</u></a>	Disbursements to Community College Accounts	Tracie Bent, SBE
<a href="#"><u>H 386</u></a>	Scholarships to Military Members and their Spouses	Tracie Bent, SBE

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Nonini	Rep Thayn
Vice Chairman Shirley	Rep Hartgen
Rep Trail	Rep Bateman
Rep Block	Rep Boyle
Rep Nielsen	Rep DeMordaunt
Rep Chadderdon	Rep Nettet
Rep Shepherd	Rep Pence
Rep Wills	Rep Chew
Rep Marriott	Rep Cronin

COMMITTEE SECRETARY

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