

AMENDED #1 AGENDA
HOUSE LOCAL GOVERNMENT COMMITTEE
1:30 P.M.
Room EW05
Thursday, February 02, 2012

SUBJECT	DESCRIPTION	PRESENTER
RS21049	Liquor by the Drink	Bill Roden
RS20997	Conforming Land Board and Dept. of Lands with Idaho Code	Rep. Schaefer

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Barrett

Vice Chairman Marriott

Rep Collins

Rep Bayer

Rep Chadderdon

Rep Barbieri

Rep Luker

Rep Perry

Rep Sims

Rep Higgins

Rep Buckner-Webb

COMMITTEE SECRETARY

Jeanne Clayton

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